

Luke 10:19-31

(Intro)

SUBJECT: When We Go
When We Die

Between Death and Resurrection

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Luke 16: 19-31

WHERE WE GO WHEN WE DIE.

BETWEEN DEATH AND RESURRECTION

1. ^{HUMAN PROBABILITY} Our interest, belongs to intelligence, maturity
cannot live in present environment, heedless of the future
the glory of man: remembrance of history
consciousness of present
preachment of what is to be

2. The only light, is the Scriptures.

Philosophy, conjecture is vain.

The Greeks: ^{ultimately a gloomy despair, slight in}
intellectual in difference, superiority of the storia
sentimental spiritualizing of the platonists

The Scriptures: Isa 41:19 "a more sure word of prophecy"

One of the mysteries of the Scriptures:

Reveal so clearly the facts of the future life
" " little respecting the particulars.

of Luke 16: 19-31.

1. Two places.

Before the resurrection.
Before the judgment of rewards - Lazarus at the coming of Christ
- Others at the third white throne

Not final heaven, not final hell (Gehenna)

The place of the departed dead.

Heb. "Sheol"

Gen. 37:35 "I will go down into the grave
(Sheol) unto my son, mourning." Joseph not
in a grave. wild beasts had supped on his
bones. Jacob was expect to join him in Sheol.

Heb. "Hades."

Two places.

Greeks: Elysian Fields and Tartarus

N.T.: Paradise and Tartarus
Abraham's Bosom and Top of the Hill 30:33

↓
Lk. 16:23
Lk. 23:43

↓
II P. 2:4

"Paradise" 4000' The man of the Ten Thousand
Xenophon Anabasis. Saw "paradise" beautiful
bank of hill, stream, forests, retreats from the city. Surrounded
by high walls, strong gates. His hands to work upon it, across it,
his numerous horse - retreats. Pastures, wild beasts kept out.
His guests, friends, safely repose. (1) Place of freedom from
care, labor. Enjoyment, relaxation. "Rest from the labor"
Rev. 14:13 (2) Place of temporary, not permanent abode
into the palace, not the court of the King.

"Tartarus" In the depths of Hades, the misdeeds, unholiness.

2. Awaiting the final judgement.

(1) The righteous

Rev. 6: 9-11 souls under the altar

Rev. 19: 1-9 of 19: 7 "his wife ready." Birds made up. Complete when last one is saved.

22: 12

(2) The wicked

I Th. 3: 19 [explanatory of 3: 18-20]

II Th. 2: 4, 9

of Matt. 8: 29 Cry of ^{alarm} "These men demons: what have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"

3. Conscious life and memory.
No communication.

Spirit of the saints - attended by angels in day's hours
- carried by ^{Presidents}
- born, abiding: place, home as yet at last supper

Spirit of the wicked - "crying for help, relief, from torment."
- "pleading for his poor brethren. Memory"

No spirit communication
Only a resurrection could forgive plus
Said in Phil. 1: 24 "to abide in the flesh is more needful for you"

Finality.

"Great grief fixed"

Rev. 22: 11 "he that is unjust... he that is filthy..."

Delayed death to the unbeliever on entrance of the
... believe, one means, entry into eternal life
... does in twilight, to "see" would be done.

Lk. 23:47

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(The International Study)

SUBJECT: When We Go
When We Die

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4. A place of blossoming, of rest and exultation
 Th. 16:22 "by sea side, carried by angels into Calvary. Groom"
 "comforted?"
 Rev. 14:13 "Blessed are the dead ... rest - works do follow"
 Rev. 6:9-11 "Fifth seal, under the altar the souls ... but for service"
 The final judgment for them - resurrection of body
 - become Christ
 Phil 1:21 "For to me to live is Christ, and to die is gain" from Revelation

III. Recognition in immortality

1. I Cor. 13:12 εἰς ὅρασις ὁκω γνωσθῆναι ὑπὸ ἄλλων
 2 Th. 2:16 "eye holder, not εἰς ὅρασις, but?"
 "eye opened" - by "eye" "eye"
 "How read with in heaven?"
 "not really know not with eye + heaven"
2. Personal recognition by name
 Th. 1:19 "I am Gabriel who stand in the presence of the Lord"
 Acts 9:5 "as Jesus when thou prayest"
 Rev 22:16 "I am the root and offspring of David, and the bright morning star"
 Job 10:3 "I called his own name by mine"

intensity.

(Q Charles Allen 1st night, Don't
 want to get around?
 by the name of Jesus? "No, need -
 up? Because he was on to me -
 said "Hello, Charles, need you on
 job up? No, only friend see me"
 to me - said, Hello, Charles, call of
 name."

3. Heavenly recognition in Scripture

- (Saul knew Samuel at a glance)
- (David: "He will not return to me, but I will go to him")
- (Three disciples knew Moses, Elisha. Intuitive knowledge.)
- (Dionys, Lazarus, recognize Abraham, and other)
- (Jesus & Mary, mother: "My brother shall rise again")
- (Jesus to Mary: "Behold, paradise" - for necessary recognition.)
- (Jesus kneels down by ^{feet} ^{with} ^{mouth} ^{to} ^{him})

4. Vision of loved one in glory, just before translation

- (a) Father's vision. He brought ^{him} ^{Christ} ^{quitting} (leaves, unclasp hands) long since dead. Calling this by his name.
- (b) Mother. "Faith, mother. Brothers you. See them?"
↳ dead half & empty?
"You must see them, son."
"Yes, mother, I shall see them."

This needs care, theological doctrine, not an arid fact
but a quest, a true reality. True, know forever.

Harsh! Listen!

- They're the clear atmosphere, the revelation
- ↳ can hear the music, the child with full the structure
 - ↳ can hear the bird singing over the golden pond
 - ↳ can hear the voices calling to each other in the joy / music
 - ↳ can hear the shouts, the boy's feet playing in the sand
 - ↳ can hear the happy resonance at the gates, the street
 - ↳ can hear the angel voices

o Ah, Ah Ah
o 97, 97, 97

Th. 23:43

~~The Intermediate State~~
(when we die when we die)

1. The Interval
conscious, not born again
The body returned at the resurrection
But the whole person returned Rom 8:19-23
cf. Paul denouncing in II Tim. 2:17, 18

2. The life ^{spirit} found ^{the separated} ? ^{separates from the body.}
John 4:24 Not Heb. 1:14 angels

(1) For the raised
i. no separation from X, Rom. 8:38
II Cor. 5:1, 2, 8

ii. Can enter into Paradise
3 Hm. 11:24, 43, 47
II Cor. 12:3, 4
Rev 2:7 ^{key to when} ^{the} ^{new} ^{Jerusalem}
Ezek 47

iii. A state of separation
Th 1:23
Rev 6:9-11
Rev 14:13
Phil 1:23

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- (2) For the new encounter
- i. A prison, nearly visited 7 later 3:19/
 - ii Transit at 16:21/

3. Conclusions

(1) No much change or real sleep;
 150147T5100 - appearance

17 ^{purportedly}
 cord radiotele X21, could not be for any
 justified the fact alone Feb 2:31

III in activity after death
 9:11.3
 with 7.5.18/1
 at 16:26
 had 9:27
 per 22:11

THE INTERMEDIATE STATE.

I. The Interval in Between the Rebirth of the Soul and the Redemption of the Body.

Rom. 8: 19-23
What
seems
to be
redemption
of the
soul
more
Body
created
at its
coming

In conversion, the soul is born again, given eternal life, kept forever by the power of God. But the other part of the man is not yet redeemed; it remains mortal, dying. There is promised in Christ the salvation, redemption, of the whole man, both spirit and body. This is brought about by the resurrection of the dead, when the perfected, resurrected spirit is given an immortal, glorified body. It can be easily seen that there is an interval, an intermediate state, between the rebirth of the soul and the later redemption, resurrection, of the body. It is in this sense that all the saints of God from the beginning until this minute, are in an intermediate state until the resurrection of the body. They all have passed over to, but none have, to this present minute, the glorified body. This fact is plainly evident from the Scripture. The resurrection is in the future.

I Thes. 4: 16 "the Lord shall descend from heaven... and the dead in Christ shall rise first."

I Cor. 15: 52 "for the trumpet shall sound and the dead shall be raised incorruptible."

John 5: 28-29 "for the hour cometh in which all that are in the tombs shall hear his voice and shall come forth: they that have done good unto the resurrection of life; and they that have done evil unto the resurrection of judgment."

Acts 24: 15 "There shall be a resurrection both of the just and unjust."

So Paul in II Tim. 2: 17-18 denounces "Hymenaeus and Philetus, have with concerning the truth have erred saying that the resurrection is passed already and overthrow the faith of some."

No, the resurrection has not passed already for only one has been raised from the dead to receive his glorified body, and he is Jesus Christ, described in I Cor. 15: 20 as "the firstfruits of them that are asleep." In verse 23 the rest of us are to be raised at his second coming. So no one, not Abraham, Isaac, has received his spiritual body as yet - Christ only, the firstfruits: the remainder at his coming.

Now, what about the interval - in the case of Adam, Noah, Abraham, Moses, think how long - between the redemption of the spirit and the redemption of the body? Our answer can only be found in the word of God, and it seems to me that they are plain. Scripture teaches that the spirit is not dependent upon the body for conscious existence - that the spirit lives in immortal life after the death of the body and prior to the resurrection, both the righteous and the wicked. In the intermediate state the soul is without the body, but conscious life continues, for the righteous a state of joy, for the wicked a state of suffering.

II. The Life of the Spirit Separate from the Body.

1. For the righteous, the saved; it is

(1) No separation from Christ. The believer is eternally joined with the Father and there are no gaps of death in between. "Because I live ye shall live also."

Rom. 8: 38 "for I am persuaded that neither death nor life... shall be able to separate us from... Christ Jesus our Lord."

(2) II Cor. 5: 1-4 "For we know that if the earthly house of our tabernacle be dissolved, we have a building from God, a house not made with hands, eternal in the heavens. For verily in this we groan, longing to be clothed upon with our habitation which is from heaven.... For indeed we that are in

this tabernacle so groan, being burdened. not for that we would be unclothed, but that we would be clothed upon, that what is mortal may be swallowed up of life." Paul hopes to escape the violent separation of soul and body - the being "unclothed" - by living till the coming of the Lord, and then putting on the heavenly body. Yet whether he lived till the coming or not, he knew that the soul, when it left the body, would be at home with the Lord.

(2) Am entering in to Paradise

Lk. 23:42,43 "And he said, Jesus, remember me when thou comest in thy Kingdom. And he said unto him, Verily I say unto thee, Today shalt thou be with me in Paradise." This malfactor, doubtless a Jew, thought of some future Messianic Kingdom - he wanted to be remembered there. But he knew, understood his difficulty: "There is no spiritist man waiting hundreds of years. Now is the accepted time with God. Today I will answer." But where, what, is Paradise? Paul says 3 times the word used in the NT. II Cor. 12:3,4 "And I know such a man... know that he was caught up into Paradise, and heard unspeakable words, which it is not lawful for a man to utter." Rev. 2:7 "To him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God." This latter passage answers our question, for in Rev. 22:2, John saw in heaven, in the city of God, a river of water of life, proceeding out of the throne of God and of the Lamb, and flowing in the midst of the golden street. "And on this side of the river, and of that was the tree of life." The city and Paradise are the same place - Paul saw it, hearing those therein speak, and the robber with Christ Jesus went there to that Friday of crucifixion.

Only one question might be asked: What did Jesus mean in Jn. 20:17 "Take not hold on me, for I am not yet ascended unto the Father: but go unto my brethren and say to them, I descend unto my father and your father, and my God and your God." He meant, "I am here ^{with} only because I have not yet ascended." The whole story, that he was going to ascend, but before, to meet him in Galilee.

(3) A state of rest and blessedness, greatly to be desired.

Lk. 16:22 "And it came to pass that the beggar died and was carried by the angels into Abraham's bosom." There "he is comforted." Abraham there, said of his

Rev. 6:9-11 "And when he opened the fifth seal, I saw underneath the altar the souls of them that had been slain for the word of God... and they cried with a great voice saying, How long O Master, the Holy and True dost thou not judge and avenge our blood on them that dwell on the earth? And there was given them to each one a white robe: and it was said unto them, that they should rest yet for a little while, until their fellow-servants also and their brethren... should be killed."

Rev. 14:13 "And I heard a voice from heaven saying, Write, Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors..."

So Paul in Phil. 1:23 "I am in a strait betwixt the two having the desire to depart and be with Christ, for it is very far better: yet to abide in the flesh is more needful for your sake." (c) Tho. Atkinson, the cold clock

2. For the wretched the unbefriending, it is

(1) A prison, within the souls are kept under guard and restraint. I Peter 3:19 "he went and preached unto the spirits in prison that aforetime were disobedient... in the days of Noah."

(2) A place of torment conscious suffering. Lk. 16:22ff. "the rich man also died... but in Hades he lifted up his eyes being in torment... and he cried and said, ... have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am in anguish"

in this flame... But Abraham said, ... between us and you there
 is a great gulf fixed... that none may cross over from thence to us. And
 he said, I pray thee that thou wouldest send him to my father's house,
 for I have five brethren, that he may testify unto them, lest they also come into
 this place of torment." Many unanswerable questions, but this, while
 rich man suffers, his brothers here, having opportunity
 (3) A place of waiting for punishment. Why judgment at end of time
 Heb. 2:4, 9 - not only evil angels, but ungodly men (1) Rev. 4 Thompson 112, 20

III. Observations from the Teachings of the Scriptures

1. No such thing as the soul sleeping between death and the resurrection.
 This supposition is based upon the assumption that a physical organism is
 essential to activity and consciousness. But God is pure spirit (Jn 4:24; angls Heb 1:7).
 When dead spoken of as sleeping refers to the body which is: the language of appearance.
2. No such thing as purgatory.
 Besides, a purgatory is inconsistent with any proper view of the completeness
 of Christ's satisfaction. Justified thro faith alone Gal. 2:21, Heb 9:28, Rom. 3:28
3. Our everlasting condition after death cannot be altered - it is fully wholly
 determined in this life.
 Ecc. 11:3 "as tree falls..."
 Mt 25:18 "5 partial virgins"
 Lk 16:26 "great gulf fixed"
 Heb 9:27 "once to die - judgment"
 Rev. 22:11 "he that is unjust let him be unjust still..."